

2024  
**GREAT LAKES**  
**Angus Preview Show**



June 14-16, 2024  
Midland County Fairgrounds  
6905 Eastman Avenue, Midland, MI 48642

**Show Schedule**

- Friday, June 14 - 12 Noon Cattle may start arriving. Please use Airport Rd. Entrance  
5-8 p.m. Cattle check in – Glover Show Arena
- Saturday, June 15 - 7-9 a.m. Cattle check in  
10:00 AM Angus Show Starts  
**NO-FIT SHOWMANSHIP**  
NJAS Showmanship  
Senior Showmanship (18-20)  
Intermediate Showmanship (14-17)  
Junior Showmanship (8-13)  
Peewee Showmanship (5-7)  
“Over the Hill” Showmanship (Over 21)  
Starts 15 minutes after the conclusion of showmanship  
Heifer Show  
Cow/Calf Show  
Bull Show  
Steer Show  
4-5 p.m. Open Show Cattle check-in (Only cattle arriving on Saturday for Open Show)  
5 pm Michigan Jr. Angus Association Meeting  
6 pm Pizza Party – Sponsored by Bordner Angus Farm & MJHA  
7 pm Ice Cream Social and Games - Sponsored by the Klink Family & Bordner Angus Farm, followed by fun games.
- Sunday, June 16 - 9 a.m. Open Show - Herefords Followed by Angus  
Heifers  
Cow/Calf Pairs  
Bulls  
Steers  
Angus Open Show

## 2024 Rules & Requirements

1. **ELIGIBILITY:** Jr. Show is open to youth that are between the ages of 7 and 21 as of January 1, 2024. All cattle must be solely owned by the exhibitor making the entry.
2. **ENTRIES:** Entry fees are non-refundable. Entry for both shows (Jr. & Open) \$30, Entry for ONLY 1 show (Jr. OR Open) \$20. Entries must be postmarked on or before May 24, 2024. Late entries accepted \$45/head per show. Cash only day of show. Please send entries and fees to:

Michigan Jr, Angus Assoc.  
1759 8th St.  
Martin, MI 49070

Make Check payable to: Michigan Junior Angus Association

3. **ARRIVAL:** No one is allowed on the grounds before Noon on Friday June 14.
4. **CHECK-IN:** Early check-in will be Friday, June 14 from 5-8 p.m. Check-in will continue Saturday, June 15 from 7-9 a.m. and 5-6 p.m. for open cattle arriving Saturday. Registration certificates must be presented at check-in time. Tattoos and RFID tags (required) will be checked and must correspond to registration papers. Registration applications, faxes or photocopies will not be accepted.
5. **SHOWMANSHIP:** Exhibitors pre-register for showmanship on entry form. Participants can sign-up for showmanship during check-in times. Showmanship will begin Saturday, June 16 at 10:00 AM. Classes will be divided by age as of January 1, 2024. Exhibitors must show their own animals. Showmanship is no-fit.
6. **GROOMING REGULATIONS:** Use of false tail heads or adding of hair or hemp is prohibited. No powder can be used. Coloring agents may be used on the legs and tail switch. No coloring agents may be used above the animal's flank. NO forced administration of fluids to create gut fill will be allowed. Violation will result in the disqualification of the entry and exhibitor.
7. **RESPONSIBILITY:** The Great Lakes Angus Preview & Great Lakes Hereford Show will not be responsible for any loss by death, injury, crippling, bruises, theft or condemnation.
8. **EXHIBITORS MUST PROVIDE THEIR OWN BEDDING.**
9. **ALL EXHIBITORS MUST CLEAN OUT THEIR STALLS.** Bedding must be removed & placed into the bunker at the South end of the barn.
10. **HOUSING:** There are several hotels close to the Midland County Fairgrounds. Camping is also available; please include \$30/night for camping with the entries.

### **JR ANGUS HEIFERS**

11. **SHOW TIMES AND ORDER:** Heifers will show 15 minutes after the conclusion of the last showmanship class.
12. Heifers will show from youngest to oldest. All heifers entered must be registered in the name of the youth exhibitor. Registration certificates must be presented at check-in.
13. Class breaks will be decided after all entries have been processed.

### **JR ANGUS BULLS**

14. **SHOW TIMES AND ORDER:** Bulls will show following the conclusion of the last heifer class.
15. Only bulls born after September 1, 2023 are eligible to show in the Jr. Show.
16. Bulls will show from youngest to oldest. All bulls entered must be registered in the name of the youth exhibitor. Registration certificates must be presented at check-in.
17. Class breaks will be decided after all entries have been processed.

## **JR ANGUS STEERS**

18. SHOW TIMES AND ORDER: Steers will show following the last bull class.
19. Steers MUST have to be registered to show.
20. Steers will be shown by age.
21. Class breaks will be decided after all entries have been processed.
22. Must be weighed in at check-in time.

## **ANGUS OPEN SHOW**

**Angus Open Show will begin 30 minutes after the end of the Hereford.**

## **OPEN HEIFERS**

1. SHOW TIMES AND ORDER: Angus Heifers will show 30 minutes after the end of the Herefords on Sunday, June 17.
2. Heifers will show from youngest to oldest. All heifers entered must be registered in the name of the exhibitor. Registration certificates must be presented at check-in.
3. Class breaks will be decided after all entries have been processed.

## **OPEN COW/CALF**

4. All cow/calf pairs will show together.
5. Class breaks will be decided after all entries have been processed.
6. Calves at the side of cow-calf pairs may show in separate heifer or bull shows, however additional entry fees will apply.

## **OPEN BULLS**

7. Bulls will show from youngest to oldest. All bulls must be registered in the name of the exhibitor. Registration certificates must be presented at check-in.
8. Class breaks will be decided after all entries have been processed.

## **Great Lakes Angus Preview Show Committee:**

Lori Pillar: 616-862-4619

Kelly Dargus : 269-208-3814

Danny DeMeyer: 937-779-1271

Andrew Foster: 269-208-1445

Jr Activities – Heather Breasbois – 727-365-0457

# 2024 Great Lakes Angus Preview

June 14-16, 2024

MIDLAND CO. FAIRGROUNDS 6905 Eastman Avenue – Midland, MI 48642

## Jr. Show & Open Show Entry Form

- Exhibitors are responsible for reading and adhering to the rules!
- **Deadline for postmarked entries is May 24, 2024 Both Shows \$30/head. ONLY 1 Show \$20/head**
- **Late Entries will be accepted on site for \$45/head each show.**

|   |             |  |                     |
|---|-------------|--|---------------------|
| <b>EXHIBITOR NAME</b><br><i>(Please Print Neatly)</i> |             | <b>BIRTHDATE</b><br><i>(Required for Jr. Show)</i> | <b>PHONE NUMBER</b> |
|   |             |  |                     |
| <b>ADDRESS</b>  | <b>CITY</b> | <b>STATE</b>                                       | <b>ZIP CODE</b>     |
|   |             |  |                     |

Registered Cattle IMPORTANT–Please give complete registration name and number.

| Jr. /<br>Open /<br>Show<br>Both | COMPLETE NAME | HEIFER<br>STEER<br>COW/CALF<br>BULL | REGISTRATION # | BIRTHDATE   |
|---------------------------------|---------------|-------------------------------------|----------------|-------------|
| J / O                           |               |                                     |                | ___/___/___ |
| J / O                           |               |                                     |                | ___/___/___ |
| J / O                           |               |                                     |                | ___/___/___ |
| J / O                           |               |                                     |                | ___/___/___ |
| J / O                           |               |                                     |                | ___/___/___ |
| J / O                           |               |                                     |                | ___/___/___ |

|  |   |   |  |
|--|---|---|--|
| <b>Jr. Show Showmanship</b><br><br><input type="checkbox"/> Yes<br><br><input type="checkbox"/> No | <b>Saturday:</b><br>How many for Ice Cream - _____<br><br><b>Saturday:</b><br>How many for dinner Pizza - _____ | <b>T-Shirt ADULT Sizes</b><br>_____ XSmall    _____ Small<br>_____ Medium    _____ Large<br>_____ XLarge    _____ XXLarge<br><br><b>** Each Jr. receives 1 T-shirt<br/>         Each additional T-shirt is \$15</b> | <b>MAKE CHECKS PAYABLE TO:</b><br><i>MI Jr. Angus Assoc.</i><br><br><b>MAIL ENTRIES TO:</b><br><i>MI Jr. Angus Assoc.</i><br><i>1759 8th St.</i><br><i>Martin MI 49070</i> |
|--|---|---|--|

|   |   |
|---|---|
| <b>BOTH Jr &amp; Open Show # : _____ x \$30 = \$ _____</b><br><br><b>ONLY Jr. Show #: _____ x \$20 = \$ _____</b><br><br><b>ONLY Open Show #: _____ x \$20 = \$ _____</b> | <b>Additional T-Shirts: _____ x \$15 = \$ _____</b><br><br><b>Camping: _____ x \$30/night = \$ _____</b><br><br><b>TOTAL AMOUNT ENCLOSED \$ _____</b> |
|---|---|

# TB and Health Requirements

All Michigan cattle participating in the 2024 Great Lakes Angus Show must have an RFID tag. Neither an official USDA alphanumeric metal ear tag nor an official breed registry tattoo will be accepted in place of an RFID tag. In addition, all cattle regardless of age must meet one of the following requirements with respect to TB testing:

Please refer to the 2023 Health Requirements for Native Michigan Livestock Exhibited in Michigan – [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).

## **DIRECTIONS & LODGING**

- Heading East on US 10, Exit 122, turn Left to Eastman Avenue
- Heading West on US 10, Exit 122, turn Right on Eastman Avenue

**Please call early to ensure availability.**

Baymont Inn & Suites  
2200 W. Wackerly St.  
Midland, MI 48640  
989-631-0070

Hampton Inn  
6701 Eastman Rd.  
Midland, MI 48642  
(989) 837-4000

