



Michigan Angus Auxiliary

2023 Advanced Education Scholarship Application

To assist more Michigan Junior Angus members with their college education the Michigan Angus Auxiliary is offering two scholarships to upcoming college sophomores, juniors, or seniors. We will award up to two \$500 scholarships, at the discretion of the scholarship committee and judges.

To be considered for this award, all the following rules must be met:

1. Applicants must have been members of the Michigan Junior Angus Association (MJAA) and the National Junior Angus Association (NJAA) for at least 3 years.
2. Applicants must have a minimum 2.0 GPA (accumulative) on a 4.0 scale to be eligible.
3. The applicant cannot have reached their 25th birthday prior to January 1 of the year of application.
4. Only use the space provided in each section.

Required Attachments:

- **Submit an official copy of most recent college transcript.**
- **Submit completed scholarship application.**

These scholarships are not automatically renewed with the Michigan Angus Auxiliary, but a junior member may re-apply. Junior members can receive this scholarship award no more than two times. If selected to receive a scholarship, winners must show proof of being a college, university, technical or trade school student in your second, third, or fourth year by submitting a schedule and receipt showing payment of fees by September 1st.

APPLICATION DEADLINE June 1, 2023

Late applications will be refused. If the deadline falls on a weekend or holiday, applications must still be emailed by the deadline.

Send completed application via email to the Michigan Angus Auxiliary Advanced Educational Scholarship contact person, Kendra Diekevers, at kdiekevers2@email.davenport.edu. Phone number is 616-272-1675.

Biographical and Background Information

Name _____ AAA Member code _____

Home Address _____

Home Phone _____ Mobile Phone _____

Birthdate _____ Years in AAA/NJAA _____ 4-H _____ FFA _____

Years in MJAA _____ Parents' Names _____

The following questions are intended to provide added insight into the applicant's background in the beef cattle industry.

Were you raised on a farm? _____ town? _____ suburban area? _____

How many head of registered Angus? _____ other breeds? _____

commercial cattle? _____ other species? _____

Section 1 - Academic Achievements - High School and/or College - 10 pts

Name of High School attended _____ Graduation date _____

GPA (4.0 scale) _____ Weighted Y / N

ACT Composite Score/SAT Critical Reading + Math Score _____

College/University are/you will be attending _____

Current Year in College/School: _____ Anticipated Date of Graduation: _____

Major: _____ College GPA (accumulative): _____

OFFICIAL HIGH SCHOOL AND/OR COLLEGE TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION

Section 2 - Angus Activities, Awards & Accomplishments-25 pts

Have you applied for the AAAux Certificate of Achievement? _____ Year(s) _____

Have you received the NJAA Bronze Award? _____ Year _____

Have you received the NJAA Silver Award? _____ Year _____

Please list **chronologically**, from past to most recent, your involvement and participation in Angus related competitive contests (e.g., showmanship, exhibition of Angus cattle, honors, awards, achievements, placings, NJAA conferences, etc.) at the national, regional, and state levels.

Section 3 - Angus Leadership - 25 pts

List **chronologically**, from past to most recent, Angus associations and Angus organizations of which you are and/or were an active member. Please include your current and past Angus related leadership positions and committees. *Please do not list anything that was listed in the previous section.*

Section 4 – FFA, 4-H and Other Agricultural Organization Involvement – 15 pts

List your involvement in 4-H, FFA and other agricultural related organizations (i.e., junior livestock, beef associations, trade associations, Farm Bureau, etc.) and activities. Include leadership positions, committees, honors, competitive contests and other notable awards and accomplishments on the national, regional, state, and local levels.

Section 5 - Other High School/Collegiate Organizations, Community, Civic and Church Activities – 5 pts

List current and past involvement including leadership positions held, honors, awards and committees (i.e., student government, academic, social, professional, etc.).

Section 6 - Essay - 20 pts

Describe your leadership potential, career goals and ambitions for the future. How has your involvement with the Angus breed impacted you?

In signing this application, I hereby certify the information is complete and accurate to the best of my knowledge. My signature indicates my permission to release information to the scholarship committee.

Applicant's Signature: _____ Date: _____